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| **AMERICAN LEGION RIDERS MEMBERS ROSTER** |
|  | **Chapter Number** |  |  | **Year** | **2025-2026** |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | **Area** |  |  | **District** | N/A | **Verified** |  |  |

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| **Officers-PRINT ONLY** |  |  |  |  |  |  |  |
| **Last** | **First** | **TAL, SAL, AUX** | **Membership Number** | **Post** | **Email Address** | **Contact Phone** | **Position** |  |
|  |  |  |  |  |  |  | \*Director |  |
|  |  |  |  |  |  |  | \*Vice Director |  |
|  |  |  |  |  |  |  | \*Secretary |  |
|  |  |  |  |  |  |  | \*Treasurer |  |
|  |  |  |  |  |  |  | \*Sgt. At Arms |  |
|  |  |  |  |  |  |  | Membership |  |
|  |  |  |  |  |  |  | Chaplain |  |
|  |  |  |  |  |  |  | Judge Advocate |  |
|  |  |   |   |   |   |   | Road Captain |  |
|   |   |   |   |   |   |   | Historian |  |
|   |   |   |   |   |   | \*Required Officers |  |

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| **Members** |  |  |  |  |  |  |  |
| **Last** | **First** | **TAL, SAL, AUX** | **Membership Number** | **Post** | **Email Address** | **Contact Phone** |  |
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| Members |   |   |   |   |   |   |   |
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